

AGENDA FOR REGULAR MONTHLY MEETING HELD

February 20, 2025

- PLEDGE OF ALLEGIANCE
- CALL MEETING TO ORDER
- ROLL CALL OF SUPERVISORS
 - CHAIRMAN / SUPERVISOR JENNEWINE
 - VICE CHAIRMAN / SUPERVISOR SEGLOWICH
 - SUPERVISOR GATES
- REVIEW AND APPROVAL OF MINUTES
- REVIEW AND APPROVAL OF PAYROLL & BILLS
- REVIEW AND APPROVAL OF THE SEVEN (7) MONTHLY BANK STATEMENTS
 - GENERAL FUND
 - LIQUID FUELS FUND
 - LIGHT FUND
 - HYDRANT FUND
 - MONEY MARKET FUND
 - ARPA
 - Security Savings Account
- RESIDENT AND TAXPAYER COMMENT –FIVE MINUTE TIME LIMIT ON COMMENTS
- DISCUSSION OF OLD BUSINESS (IF ANY)
- NEW BUSINESS
 - Presentation by Westmoreland Coroner Tim Carson
 - Harper Subdivision
 - Donation to Fire Departments
 - Donation to Ambulance Service
 - Approve the Westmoreland County Tax Claim Repository Sale of Property Tax Map Number 59-05-00-0-049-99-001
 - Approve Planning Modules for the Four Two Six Plan

ADJOURNMENT OF MEETING